# WARNING FOR THE ANNUAL MEETING HOPE VALLEY/WYOMING FIRE DISTRICT

State of Rhode Island and Washington County

## TO: ALL QUALIFIED VOTERS OF THE HOPE VALLEY/WYOMING FIRE DISTRICT GREETINGS:

Pursuant to "An Act Creating the HOPE VALLEY/WYOMING FIRE DISTRICT", Article III of Chapter 171 of the Rhode Island Public Laws, 1982, as amended, the Board of Directors of the HOPE VALLEY/WYOMING FIRE DISTRICT, you are hereby notified that the Annual Meeting of the HOPE VALLEY/WYOMING FIRE DISTRICT will be held at:

THE HOPE VALLEY/WYOMING FIRE DISTRICT
STATION 2 - ALTON
350 CHURCH STREET
WOOD RIVER JUNCTION, RI

On

**WEDNESDAY EVENING, JUNE 18, 2025** 

AT 7:00 P.M.

#### THE MEETING IS TO BE HELD FOR THE FOLLOWING PURPOSES:

To hold elections, to order a tax to be levied and assessed on the ratable property of said Fire District and the inhabitants thereof, to act on a budget and to appropriate funds for the Fire District's debts arising within said Fire District, to authorize the borrowing of money, to authorize the lease and/or purchase of new equipment, to authorize the district to obtain a loan for solar and building improvements, and to transact such other business as may legally come before the said meeting.

In accordance with the Charter, in order to vote, any registered voter who lives within the district or is a taxpayer to the Hope Valley/Wyoming Fire District is eligible. No corporation, any stockholder or officer thereof, or any executor, administrator or trustee, or any other person acting in a fiduciary capacity shall be ineligible to vote.

Given under my hand this 18th day of June 2025
Hope Valley, Rhode Island
Kim Vuono
District Clerk

## HOPE VALLEY/WYOMING FIRE DISTRICT ANNUAL MEETING NOTICE

### **WEDNESDAY, June 18th, 2025, AT 7:00 PM**

HOPE VALLEY/WYOMING FIRE DISTRICT STATION 2 – ALTON 350 CHRUCH STREET WOOD RIVER JUNCTION, RI 02894

## TO ALL QUALIFIED VOTERS OF THE HOPE VALLEY/WYOMING FIRE DISTRICT

### **AGENDA**

- 1. CALL TO ORDER.
- 2. SALUTE TO THE FLAG, MOMENT OF SILENCE, AND INTRODUCTION OF OFFICERS.
- 3. QUORUM RESENT (20 QUALIFIED ELECTORS NEED TO BE PRESENT PER SECTION 4 ARTICLE A OF THE CHARTER).
- 4. WARRANT READ BY THE CLERK.
- 5. RULES OF MEETING.
- 6. AWARDS AND PRESENTATIONS.
- 7. READING OF THE 2024 ANNUAL MEETING MINUTES.
- 8. ANNUAL REPORT OF AFFAIRS.
  - a. TREASURER'S REPORT
  - b. TAX COLLECTOR'S REPORT
  - c. CHIEF'S REPORT
- 9. ELECTION OF OFFICERS.
- 10. APPROPRIATIONS AND BUDGET.
- 11. TAX RESOLUTION.
- 12. BONDING OF DISTRICT OFFICERS.
- 13. MOTIONS AND RESOLUTIONS.
- 14. SWEARING IN OF ELECTED OFFICERS.
- 15. ANY OTHER BUSINESS TO COME BEFORE SAID MEETING.
- 16. ADJOURNMENT.